

W.No.11

AMARAVATI, WEDNESDAY, MARCH 23, 2022

G.1197

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

APM&HS – Sri T.Anwar Basha, Senior Assistant, Government College of Nursing, Ananthapur – Reimbursement of Medical expenses for an amount of Rs. 64,017/- (Rupees Sixty Four thousand and seventeen only) incurred towards for his wife's treatment - Sanctioned – Orders – Issued.

**HEALTH MEDICAL & FAMILY WELFARE (B1) DEPARTMENT**

**G.O.Rt.No.56**

**Dated:02.02.2022.**  
**Read:-**

From the DME, A.P., Vijayawada, Lr.Rc.No. 5093383/MA/2021,  
Dated 02/11/2021.

\* \* \*

**O R D E R:**

In the circumstances reported by the Director of Medical Education, A.P., Vijayawada in the letter read above, Government after careful examination, hereby accord sanction for payment of an amount of Rs. 64,017/- (Rupees Sixty Four thousand and seventeen only) towards reimbursement of Medical expenses incurred by Sri T.Anwar Basha, Senior Assistant, Government College of Nursing, Ananthapur for his wife's treatment at "ALTIUS HOSPITAL PVT LTD, Bangalore" which is Un-recognized hospital, during the period from 24-06-2021 to 01-07-2021 in relaxation of APIMA Rules 1972.

**P.T.O.**

**:: 2 ::**

2. The expenditure incurred in para-1 above shall be debited to the relevant Head of Account.
3. The Medical Bills in original are herewith returned and the Director of Medical Education, A.P., Vijayawada shall take necessary action in the matter.
4. This order issues with the concurrence of Finance (FMU, HM&FW) Department, vide their U.O.No.FMU0PC(HMF2)/539/2021, dated.25.11.2021.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**MUDDADA RAVI CHANDRA  
PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The Director of Medical Education, A.P., Vijayawada. (with original medical Bills).  
The individual through the Director of Medical Education, A.P., Vijayawada.  
The District Treasury officer, Ananthapur District (through DME, A.P.,).

**Copy to:**

The Finance (FMU-HM&FW) Department.  
OSD to the Hon'ble Deputy C.M. (H,FW&ME).  
The P.S. to Pri. Secretary to Government, HM&FW Department.  
SF/SC.

**// FORWARDED :: BY ORDER //**

  
**SECTION OFFICER**